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CONFIRMATION NO. 7914

<b>SERIAL NUMBER</b> 10/764,107	<b>FILING OR 371(c) DATE</b> 01/23/2004 <b>RULE</b>	<b>CLASS</b> 452	<b>GROUP ART UNIT</b> 3643	<b>ATTORNEY DOCKET NO.</b> OHI 002 P2
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## APPLICANTS

David H. Long, Springfield, OH;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a DIV of 10/230,930 08/29/2002 PAT 6,939,216

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***
**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\***

\*\* 04/29/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY OH	SHEETS DRAWING 2	TOTAL CLAIMS 9	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>Thomas J. Lue</i> Initials				

## ADDRESS

34232

## TITLE

System and method for processing meat

<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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